

This PDF file is a supplement to the Kindle ebook, *Salvation in the Name of YHWH: Calling on the Name of the Lord*. It contains the higher-resolution tables of the paperback edition (but which are only screenshots in the ebook edition) and the three appendixes in the paperback edition which are not found in the ebook edition. The page number above each item indicates its page location in the paperback.

# SALVATION IN THE NAME OF YHWH

Calling on the Name of the Lord

Joel 2:32, Acts 2:21, Romans 10:13

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ROSABLANCA SUEN

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### From Page 3

The Book of Joel				Chapter			
Strong's Number	Hebrew	Transliteration	Translation	1	2	3	Total
H3068	יהוה	YHWH	Yahweh	7	18	8	33

### From Page 4

Book of Joel – Significant words				Chapters			
Strong's Number	Hebrew	Translation	Parts of Speech	1	2	3	Total
H3068	יהוה	Yahweh	noun	7	18	8	33
H3588	כי	that, because	conj	11	13	8	32
H5921	על	upon, over	prep	6	9	4	19
H0853	את	(untranslated)	particle	0	8	8	16
H3605	כל / כול	all, the whole	noun/adj	5	5	6	16
H1121	בן	children	noun	6	2	7	15
H3117	יום	day	noun	4	6	3	13
H5971	עם	people	noun	0	10	3	13
H0413	אל	into	prep	4	4	4	12
H0776	ארץ	earth	noun	3	6	3	12
H0834	אשר	which	pronoun	1	6	5	12
H3808	לה	not	adverb	1	9	2	12
H0430	אלהים	Elohim / God	noun	4	6	1	11
H1961	היה	to be	verb	2	5	4	11
H0398	אכל	devour, eat	verb	5	5	0	10
H1471	גוי / גי	nations	noun	1	2	7	10

## From Page 70

Book of Acts — Significant Words with 25+ occurrences				
Strong's Number	Greek Word	Translation	Part of Speech	Occurrences
G2316	θεός	God	noun	167
G3004	λέγω	say, speak	verb	129
G3972	Παῦλος	Paul	name	128
G2962	κύριος	Lord	noun	106
G0435	άνήρ	man	noun	100
G2250	ἡμέρα	day	noun	94
G0191	ἀκούω	hear	verb	89
G2453	Ἰουδαῖος	Jews	adj*	79
G4151	πνεῦμα	spirit	noun	70
G2424	Ἰησοῦς	Jesus	name	68
G3056	λόγος	word	noun	65
G2980	λαλέω	speak	verb	60
G3686	ὄνομα	name	noun	60
G0080	ἀδελφός	brother	noun	57
G4074	Πέτρος	Peter	name	56
G0040	ἅγιος	holy	adj	53
G2992	λαός	people	noun	48
G0444	ἄνθρωπος	man	noun	46
G0450	ἀνίστημι	arise	verb	45
G1484	ἔθνος	Gentiles	noun	43
G4172	πόλις	city	noun	43
G4100	πιστεύω	believe	verb	37
G2419	Ἰερουσαλήμ	Jerusalem	noun	36
G3962	πατήρ	father	noun	35
G1093	γῆ	earth, land	noun	32
G4396	προφήτης	prophet	noun	30
G0652	ἀπόστολος	apostle	noun	28
G0649	ἀποστέλλω	to send forth	verb	25
G3101	μαθητής	disciple	noun	28
G5547	Χριστός	Christ	adj*	25

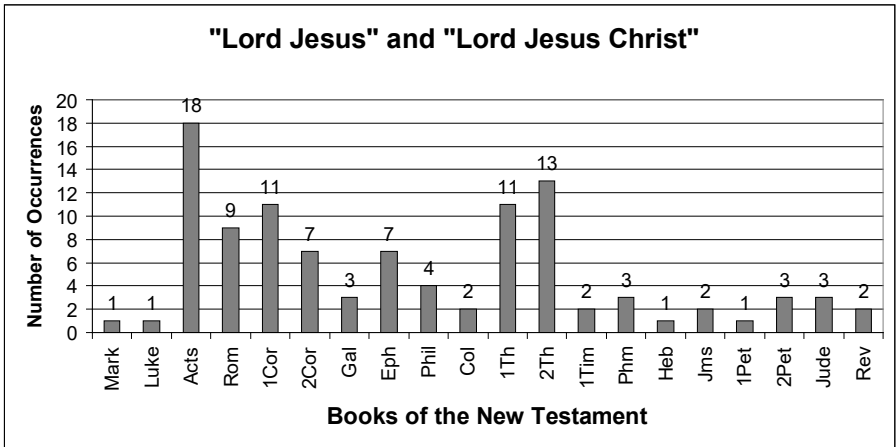
\* The word is technically an adjective but is used as a noun

## From Page 75

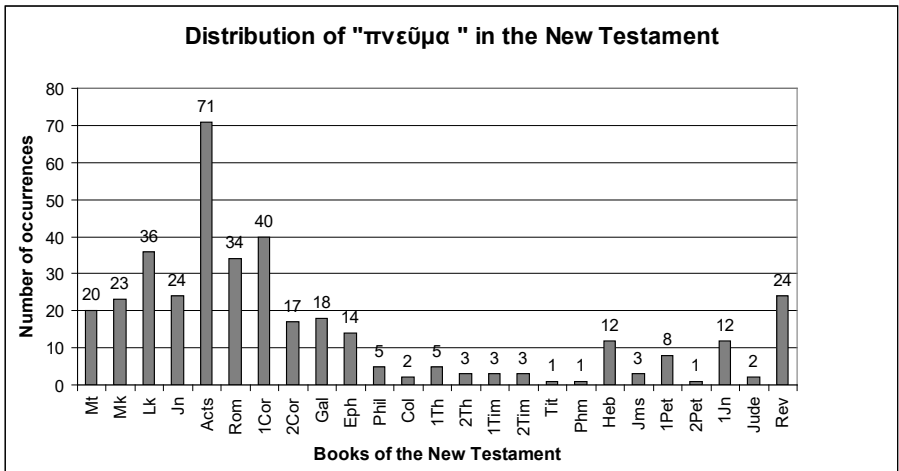
<b>Acts 2:14b–40 — Significant Words</b>				
<b>Strong's Number</b>	<b>Greek Word</b>	<b>Translation</b>	<b>Part of Speech</b>	<b>Occurrences</b>
G2316	Θεός	God	noun	10
G2962	Κύριος	Lord	noun	7
G0435	άνήρ	man, male	noun	5
G2250	ἡμέρα	day	noun	5
G3708	ὁράω	see, perceive	verb	4
G1492	εἶδω	know, see	verb	4
G2424	Ἰησοῦς	Jesus	noun	4
G3004	λέγω	say, speak	verb	4
G4151	πνεῦμα	spirit	noun	4
G4561	σάρξ	flesh, carnal	noun	3
G5547	Χριστός	Christ	adj*	3
G0191	ἀκούω	hear	verb	3
G1138	Δαυίδ	David	noun	3
G1188	δεξιός	right hand	adj	3
G1632	ἐκχέω	pour out	verb	3
G2036	ἔπω	say, speak	verb	3
G0435	άνήρ	man, male	noun	3
G2983	λαμβάνω	receive	verb	2
G1860	ἐπαγγελία	promise	noun	2
G3686	ὄνομα	name	noun	2
G4395	προφητεύω	prophesy	verb	2
G4396	προφήτης	prophet	noun	2
G0450	ἀνίστημι	arise	verb	2
G4308	προοράω	foresee	verb	2
G4268	πρόγνωσις	foreknowledge	noun	1
G4275	προεἶδω	foresee	verb	1

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## From Page 91



## From Page 117



## From Page 152

Romans	Chapter																
Greek	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	Total
σωτηρία	1									2	1		1				5
σώζω					2			1	1	2	2						8

## From Page 154

Romans 9 – 11 — Significant Words				Chapters			
Strong's Number	Greek	Translation	Part of Speech	9	10	11	Total
G2316	θεός	God	noun	9	5	12	26
G3004	λέγω	to say, speak	verb	4	9	6	19
G2474	Ἰσραήλ	Israel	adj*	5	2	4	11
G1343	δικαιοσύνη	righteousness	noun	4	7	0	11
G1484	ἔθνος	Gentiles	noun	2	2	5	9
G2962	κύριος	Lord	noun	2	4	2	8
G4100	πιστεύω	believe	verb	1	7	0	8
G1653	ἐλεέω	have mercy	verb	4	0	3	7
G5547	Χριστός	Christ	adj*	3	4	0	7
G1125	γράφω	write	verb	2	2	2	6
G1461	ἐγκεντρίζω	graft in	verb	0	0	6	6
G2588	καρδία	heart	noun	1	5	0	6
G2992	λαός	people	noun	3	1	2	6
G4102	πίστις	faith	noun	2	3	1	6
G2046	ἐρέω	utter, speak	verb	4	0	1	5
G2309	θέλω	will, desire	verb	4	0	1	5
G2564	καλέω	call	verb	5	0	0	5
G2798	κλάδος	branch	noun	0	0	5	5
G4690	σπέρμα	seed	noun	4	0	1	5
G4982	σώζω	to save	verb	1	2	2	5
G4487	ῥῆμα	word	noun	0	4	0	4
G4991	σωτηρία	salvation	noun	0	2	1	3

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## From Page 162

Romans Chapter 10 – Significant Words				
Strong's Number	Greek	Translation	Part of Speech	Occurrences
G3004	λέγω	to say, speak	verb	9
G4100	πιστεύω	believe	verb	7
G1343	δικαιοσύνη	righteousness	noun	7
G2316	θεός	God	noun	5
G2588	καρδία	heart	noun	5
G4487	ῥῆμα	word	noun	4
G2962	κύριος	Lord	noun	4
G5547	Χριστός	Christ	adj*	4
G0189	ἀκοή	hearing	noun	3
G0191	ἀκούω	hear	verb	3
G1941	ἐπικαλέομαι	to call on	verb	3
G2784	κηρύσσω	preach	verb	3
G4102	πίστις	faith	noun	3
G4750	στόμα	mouth	noun	3
G3670	ὁμολογέω	confess	verb	2
G4982	σώζω	to save	verb	2
G4991	σωτηρία	salvation	noun	2
G1125	γράφω	write	verb	2
G1484	ἔθνος	nation	noun	2
G2212	ζητέω	seek	verb	2
G2268	Ἡσαΐας	Isaiah	noun	2
G2474	Ἰσραήλ	Israel	adj*	2
G3475	Μωσέως	Moses	noun	2
G3498	νεκρός	dead	adj	2
G3551	νόμος	law	noun	2

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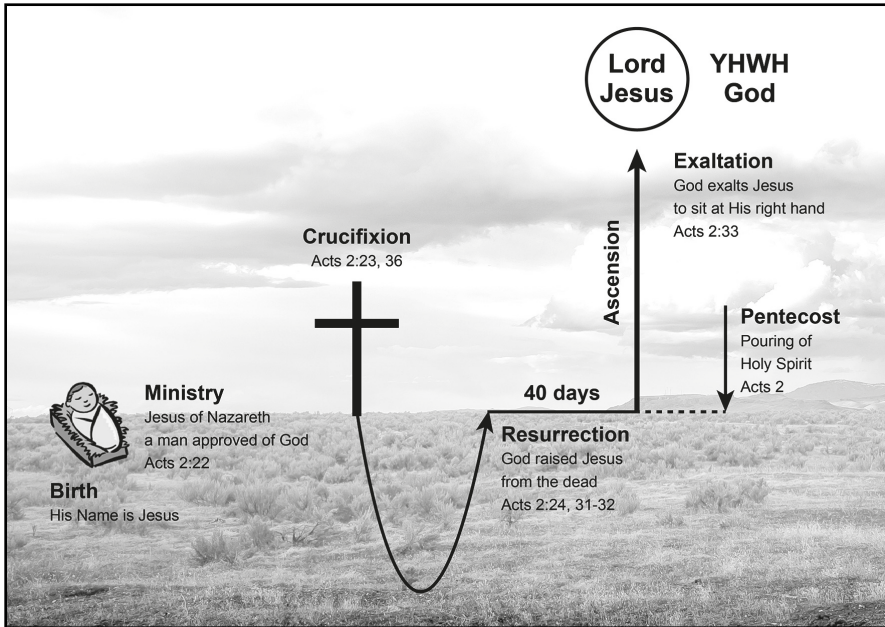
From Page 182



Everyone who calls on the name of YHWH shall be saved



## From Page 184



Yahweh has made Jesus both Lord and Christ to reign with Him

From Page 187



Father Yahweh exalts Lord Jesus to sit at His right hand

From Page 190

	God / θεός	Jesus / Ἰησοῦς
Acts	167 times	68 times
Romans	153 times	36 times

## Appendix 1

# A SENTENCE BLOCK DIAGRAM OF JOEL 2:28-32

(Lexham English Bible)

The following Sentence Block Diagram (also known as Sentence-Flow Diagram) lays out Joel 2:28-32 in a visual format to help the reader identify its main thoughts easily and objectively. This flexible study method also allows easy identification of the main and subsidiary clauses by breaking down the sentences into small phrases. Note:

- The Bible text is taken from the Lexham English Bible.
- Gray “numerical bullets” such as [Q3] or [4] or (2) at the start of some lines itemize the points of thought made in the text. The letter “Q” denotes a question.
- Bible verse numbers such as **Joel 2:28** are placed unobtrusively at far right for reading flow.
- I rendered certain words in boldface for emphasis (e.g., **I will pour out my Spirit on all flesh**).
- Words in brackets such as [YHWH] are my editorial comments.
- Gray italics indicate words which are not found in the original language text but are implied by LEB (e.g., the word “ability” in the clause “the Spirit gave them *ability* to speak”).

Joel 2:28

And it will happen afterward thus:

**I will pour out my Spirit on all flesh,**

and

your sons and your daughters will prophesy, and

your elders will dream dreams;

your young men shall see visions.

Joel 2:29

And also

on the male slaves and

on the female slaves,

**I will pour out my Spirit in those days.**

Joel 2:30

And

I will set wonders

in the heavens, and

on earth,

blood and

fire and

columns of smoke.

Joel 2:31

The sun will be changed to darkness, and

the moon to blood,

before the coming of the great and awesome day of Yahweh.

Joel 2:32

And

it will happen—

**everyone who calls on the name of Yahweh will be rescued,**

because

on Mount Zion and

in Jerusalem

there will be those who escape, as Yahweh said,

and

among the survivors whom Yahweh is calling.

## Appendix 2

# A SENTENCE BLOCK DIAGRAM OF ACTS 2

The following Sentence Block Diagram lays out Acts chapters 2 in a visual format to help the reader identify the main thoughts as well as the main and subsidiary clauses, easily and objectively. Refer to the beginning of Appendix 1 for further explanation.

Acts 2:1

**And when the day of Pentecost had come,**  
they were all together in the same place.

Acts 2:2

And suddenly  
[1] a sound                      like a violent rushing wind  
     came from heaven              and  
     filled the whole house  
   where they were sitting.

Acts 2:3

And  
[2] divided tongues      like fire  
     appeared to them              and  
     rested on each one of them.

Acts 2:4

And  
**they were all filled with the Holy Spirit** and  
began to speak in other languages  
as the Spirit gave them *ability* to speak out.

Acts 2:5

Now  
there were Jews residing in Jerusalem,  
devout men  
from every nation under heaven.

Acts 2:6

And *when* this sound occurred,  
the crowd gathered and  
was in confusion,  
because each one was hearing them  
speaking in his own language.

Acts 2:7

And  
they were astounded and  
astonished,  
saying,  
"Behold,  
[Q1] are not all these who are speaking Galileans?

Acts 2:8

And  
[Q2] how do we hear,  
each one *of us*,  
in our own native language?

Acts 2:9

- (1) Parthians and
- (2) Medes and
- (3) Elamites and
- (4) those residing *in* Mesopotamia,
- (5) Judea and
- (6) Cappadocia,
- (7) Pontus and
- (8) Asia,

Acts 2:10

- (9) Phrygia and
- (10) Pamphylia,
- (11) Egypt and
- (12) the parts of Libya toward Cyrene, and
- (13) the Romans who were in town,

Acts 2:11

both (13a) Jews and  
(13b) proselytes,  
(14) Cretans and  
(15) Arabs—  
we hear them speaking  
in our *own* languages  
the great deeds of God [YHWH] !”

Acts 2:12

And  
all were amazed and  
greatly perplexed,  
saying to one another,  
[Q3] “What can this mean?”

Acts 2:13

But  
others jeered *and*  
said,  
“They are full of sweet new wine!”

Acts 2:14

But  
Peter,  
standing with the eleven,  
raised his voice and  
declared to them,  
“Judean men, and  
all those who live *in* Jerusalem,  
let this be known to you,  
and  
pay attention to my words!

Acts 2:15

For  
these *men* are not drunk,  
as you assume,  
because it is the third hour of the day.

Acts 2:16

But  
this is what was spoken  
through the prophet Joel:

Acts 2:17

'And  
it will be in the last days,'

**God [YHWH] says,**

**(A) 'I will pour out my Spirit on all flesh,**  
and

your sons and your daughters will prophesy, and  
your young men will see visions, and  
your old men will dream dreams.

Acts 2:18

And even  
on my male slaves and  
on my female slaves

**(B) I will pour out my Spirit in those days,**  
and  
they will prophesy.

Acts 2:19

And

**(C) I will cause**

[1] wonders in the heaven above and  
[2] signs on the earth below,  
blood and  
fire and  
vapor of smoke.

Acts 2:20

The sun will be changed to darkness and  
the moon to blood,  
before the great and glorious day of the Lord comes.

Acts 2:21

And

**it will be *that* everyone**

**who calls upon the name of the Lord  
will be saved.'**



Acts 2:22

"Israelite men,  
listen to these words!

**[A] Jesus the Nazarene,**

- (1) **a man attested** to you **by God** [YHWH]  
with deeds of power and  
wonders and  
signs  
that God [YHWH] did through him in your midst,  
just as *you* yourselves know—

Acts 2:23

- (2) **this man,**  
**delivered up** by the determined plan and  
foreknowledge of God [YHWH],  
(3) **you executed** *by* nailing to *a cross*  
through the hand of lawless men.

Acts 2:24

**[B] God** [YHWH] **raised him up,**  
having brought to an end the pains of death,  
because it was not possible *for* him to be held by it.

Acts 2:25

For  
David says with reference to him [the Messiah],  
'I saw the Lord [YHWH] before me continually,  
for he is at my right hand  
so that  
I will not be shaken.

Acts 2:26

For this *reason*  
my heart was glad and  
my tongue rejoiced greatly, furthermore also  
my flesh will live in hope,

Acts 2:27

because  
you will not abandon my soul in Hades,  
nor will you [YHWH] permit your Holy One [the Messiah]  
to experience decay.

Acts 2:28

You have made known to me the paths of life;  
you will fill me with gladness with your presence.'

Acts 2:29

"Men *and* brothers,  
it is possible to speak with confidence to you  
about the patriarch David,  
that  
he both died and  
was buried, and  
his tomb is with us until this day.

Acts 2:30

Therefore, *because*  
*he* was a prophet and  
knew that God [YHWH] had sworn to him  
with an oath  
to seat one of his descendants on his throne,

Acts 2:31

*by* having foreseen *this*,  
he spoke about the resurrection of the Christ,  
that  
neither was he abandoned in Hades  
nor did his flesh experience decay.

Acts 2:32

### **This Jesus**

**God [YHWH] raised up,**  
of which we all are witnesses.

Acts 2:33

Therefore,  
having been exalted to the right hand of God [YHWH] and  
having received the promise of the Holy Spirit from the Father,  
**he has poured out this**  
that you see and hear.

Acts 2:34

For David did not ascend into heaven,  
But  
he himself says,  
'The Lord [YHWH] said to my Lord [the Messiah],  
"Sit at my right hand,

Acts 2:35

until I make your enemies a footstool  
for your feet." '

Acts 2:36

Therefore  
let all the house of Israel know      beyond a doubt,  
that  
**God [YHWH] has made him**  
**both Lord      and**  
**Christ**  
—this Jesus  
whom you crucified!”

Acts 2:37

Now *when they* heard *this*,  
they were pierced to the heart      and  
said to Peter      and  
the other apostles,  
[Q4] “What should we do,    men *and* brothers?”

Acts 2:38

And  
Peter *said* to them,  
“Repent    and  
be baptized,  
each one of you,  
in the name of Jesus Christ  
for the forgiveness of your sins,  
and  
you will receive the gift of the Holy Spirit.

Acts 2:39

For  
the promise is for you                      and  
for your children,                      and  
for all those *who are* far away,  
as many as the Lord our God [YHWH] calls to himself.”

Acts 2:40

And  
with many other words  
he solemnly urged      and  
exhorted them,  
saying,  
“**Be saved from this crooked generation!**”

Acts 2:41

So  
those who accepted his message were baptized,  
and on that day  
about three thousand souls were added.

Acts 2:42

And  
they were devoting themselves  
to the teaching of the apostles and  
to fellowship,  
to the breaking of bread and  
to prayers.

Acts 2:43

And  
fear came on every soul,  
and  
many wonders and  
signs  
were being performed by the apostles.

Acts 2:44

And  
all who believed were in the same *place*, and  
had everything in common.

Acts 2:45

And  
they began selling *their* possessions and property, and  
distributing these *things* to all,  
to the degree that anyone had need.

Acts 2:46

And every day,  
devoting themselves *to meeting*  
with one purpose in the temple *courts*  
and  
breaking bread from house *to house*,  
they were  
eating *their* food  
with joy and  
simplicity of heart,

praising God [YHWH] and  
having favor with all the people.

And

the Lord was adding  
every day  
to the total  
*of* those who were being saved.

### Appendix 3

## A SENTENCE BLOCK DIAGRAM OF ROMANS 9–11

The following Sentence Block Diagram lays out Romans chapters 9 to 11 in a visual format to help the reader identify Paul's main thoughts as well as the main and subsidiary clauses, easily and objectively. Refer to the beginning of Appendix 1 for further explanation.

**Romans 9:1**

I am telling the truth                      in Christ  
    —I *am* not lying;  
my conscience bears witness to me    in the Holy Spirit—

**Romans 9:2**

that  
my grief is great    and  
*there is* constant distress in my heart.

**Romans 9:3**

For  
I could wish myself to be accursed from Christ  
    for the sake of    my brothers,  
                            my fellow countrymen  
                            according to the flesh,

**Romans 9:4**

who are Israelites,  
*to whom belong* the adoption,                      and  
                            the glory,                      and  
                            the covenants,                      and  
                            the giving of the law,    and  
                            the *temple* service,                      and  
                            the promises,

Romans 9:5

to whom *belong* the patriarchs, and  
from whom *is* the Christ  
according to human descent,

[Doxology to YHWH God]

who is God [YHWH] over all, blessed forever!  
Amen.

Romans 9:6

But  
*it is* **not as if the word of God [YHWH] had failed.**

For  
not all those *who are descended* from Israel *are truly* Israel,

Romans 9:7

nor *are they* all children because they are descendants of Abraham,  
but  
"In Isaac will your descendants be named."

Romans 9:8

That is,  
*it is* not the children by human descent  
*who are* children of God [YHWH],  
but  
the children of the promise are counted as descendants.

Romans 9:9

For the statement of the promise *is* this:  
"At this time I will return and  
Sarah will have a son."

Romans 9:10

And not only *this*,  
but also *when* Rebecca conceived children  
by one *man*,  
Isaac our father—

Romans 9:11

For *although they* had not yet been born,  
or done anything good or evil,  
in order that  
**the purpose of God [YHWH] according to election might remain,**

Romans 9:12

not by works  
but by the one who calls  
—it was said to her, "The older will serve the younger,"

Romans 9:13

just as it is written, "Jacob I loved, but Esau I hated."

Romans 9:14

[Q1] What then shall we say?

[Q2] *There is* no injustice with God [YHWH], *is there?*

May it never be!

Romans 9:15

For to Moses

he says,

"I will have mercy on whomever I have mercy, and  
I will have compassion on whomever I have compassion."

Romans 9:16

Consequently therefore,

it does not depend

on the one who wills or

on the one who runs,

but on God [YHWH] who shows mercy.

Romans 9:17

For the scripture says to Pharaoh,

"For this very *reason*

I have raised you up,

so that I may demonstrate my power in you, and

so that my name might be proclaimed in all the earth."

Romans 9:18

Consequently therefore,

**he has mercy on whomever he wishes,** and

he hardens whomever he wishes.

Romans 9:19

Therefore you will say to me,

[Q3] "Why then does he still find fault?

[Q4] For who has resisted his will?

Romans 9:20

On the contrary,

O man,

[Q5] who are you who answers back to God [YHWH]?

[Q6] Will what is molded say to the one who molded *it*,

"Why did you make me like this"?



Romans 9:21

[Q7] Or does the potter not have authority over the clay,  
to make from the same lump  
a vessel that *is* for honorable use and  
*one* that *is* for ordinary use?

Romans 9:22

[Q8] And *what* if God [YHWH],  
wanting to demonstrate his wrath and  
to make known his power,  
endured with much patience  
vessels of wrath prepared for destruction?

Romans 9:23

[Q9] And *he did so*  
in order that  
**he could make known the riches of his glory**  
upon vessels of mercy  
that he prepared beforehand for glory,

Romans 9:24

**us whom he also called,**  
not only **from the Jews**  
but also **from the Gentiles?**

Romans 9:25

As he also says in Hosea,  
"I will call those *who were* not my people, 'My people,' and  
those *who were* not loved, 'Loved.'

Romans 9:26

And  
it will be in the place  
where it was said to them, 'You *are* not my people,'  
there they will be called 'sons of the living God [YHWH].' "

Romans 9:27

And Isaiah cries out concerning Israel,  
"*Even* if the number of the sons of Israel is like the sand of the sea,  
**the remnant will be saved,**

Romans 9:28

for  
**the Lord will execute his sentence**  
thoroughly and  
decisively upon the earth."

Romans 9:29

And just as Isaiah foretold,  
"If the Lord of hosts had not left us descendants,  
we would have become like Sodom and  
would have resembled Gomorrah."

Romans 9:30

[Q10] What then shall we say?  
That the Gentiles,  
who did not pursue righteousness,  
attained righteousness  
—even the righteousness *that is* by faith.

Romans 9:31

But Israel,  
pursuing the law of righteousness,  
did not attain to the law.

Romans 9:32

[Q11] Why that?  
Because  
*they did not pursue it* by faith,  
but as *if* by works.  
They stumbled over the stone that causes people to stumble,

Romans 9:33

just as it is written,  
"Behold,  
I am laying in Zion  
a stone that causes people to stumble, and  
a rock that causes them to fall,  
and  
the one who believes in him  
will not be put to shame."

Romans 10:1

Brothers,  
**the desire of my heart** and  
**my prayer to God** [YHWH] on behalf of them  
*is for their salvation.*

Romans 10:2

For  
I testify about them  
that they have a zeal for God [YHWH],  
but  
not according to knowledge.

Romans 10:3

For  
ignoring the righteousness of God [YHWH], and  
seeking to establish their own,  
they did not subject themselves to the righteousness of God [YHWH].

Romans 10:4

For  
**Christ *is* the end of the law for righteousness**  
to everyone who believes.

Romans 10:5

For  
Moses writes about  
the righteousness *that is* from the law:  
"The person who does *this* will live by it."

Romans 10:6

But  
the righteousness from faith speaks like this:  
"Do not say in your heart,  
[Q12] 'Who will ascend into heaven?' "  
(that is, to bring Christ down),

Romans 10:7

or  
[Q13] "Who will descend into the abyss?"  
(that is, to bring Christ up from the dead).

Romans 10:8

[Q14] But what does it say?  
**"The word is near to you,**  
in your mouth and  
in your heart"  
(that is,  
the word of faith that we proclaim),

Romans 10:9

that

if you confess with your mouth "Jesus *is* Lord" and  
believe in your heart that God [YHWH] raised him from the dead,  
you will be saved.

Romans 10:10

For

with the heart one believes, resulting in righteousness, and  
with the mouth one confesses, resulting in salvation.

Romans 10:11

For the scripture says,

"Everyone who believes in him  
will not be put to shame."

Romans 10:12

For ***there is no distinction between Jew and Greek***,  
for the same *Lord is* Lord of all,  
who is rich to all who call upon him.

Romans 10:13

For

"everyone who calls upon the name of the Lord  
will be saved."

Romans 10:14

[Q15] How then will they call upon *him* in whom they have not believed?

And

[Q16] how will they believe *in him* about whom they have not heard?

And

[Q17] how will they hear about *him* without one who preaches *to them*?

Romans 10:15

And

[Q18] how will they preach, unless they are sent?

Just as it is written,

"How timely *are* the feet of those  
who bring good news of good things."

Romans 10:16

But not all have obeyed the good news,

for

Isaiah says,

[Q19] "Lord, who has believed our report?"

Romans 10:17

Consequently,  
faith *comes* by hearing, and  
hearing through the word about Christ.

Romans 10:18

[Q20] But I say,  
they have not heard, have they?  
On the contrary,  
"Their voice has gone out to all the earth, and  
their words to the ends of the inhabited world."

Romans 10:19

[Q21] But I say,  
Israel did not know, did they?  
First, Moses says,  
"I will provoke you *to jealousy*  
by *those who are* not a nation;  
by a senseless nation  
I will provoke you *to anger*."

Romans 10:20

And Isaiah is very bold and says,  
"I was found by those who did not seek me;  
I became known to those who did not ask for me."

Romans 10:21

But about Israel he says,  
"The whole day *long*  
I held out my hands  
to a disobedient and  
resistant people."

Romans 11:1

Therefore I say,  
[Q22] God [YHWH] has not rejected his people, has he?  
May it never be!  
For I also am an Israelite,  
from the descendants of Abraham,  
of the tribe of Benjamin.

Romans 11:2

**God [YHWH] has not rejected his people,  
whom he foreknew!**

[Q23] Or do you not know,      in *the passage about* Elijah,  
what the scripture says—  
how he appeals to God [YHWH] against Israel?

Romans 11:3

“Lord,  
they have killed your prophets,  
they have torn down your altars,  
and  
I alone am left,      and  
they are seeking my life!”

Romans 11:4

[Q24] But what does the divine response say to him?  
“I have left for myself seven thousand people  
who have not bent the knee to Baal.”

Romans 11:5

So      in this way also      at the present time,  
**there is a remnant selected by grace.**

Romans 11:6

But if      by grace,  
*it is* no longer      by works,  
for otherwise  
grace would no longer be grace.

Romans 11:7

[Q25] What then?  
What Israel was searching for,  
this it did not obtain.  
But  
the elect obtained *it*,      and  
the rest were hardened,

Romans 11:8

just as it is written,  
“God [YHWH] gave them a spirit of stupor,  
eyes that do not see      and  
ears that do not hear,  
until this very day.”

Romans 11:9

And David says,  
"Let their table become  
a snare and a trap, and  
a cause for stumbling and  
a retribution to them;

Romans 11:10

let their eyes be darkened  
so that they do not see, and  
cause their backs to bend continually."

Romans 11:11

I say then,  
[Q26] they did not stumble so that they fell, *did they?*  
May it never be!  
But  
by their trespass,  
salvation *has come* to the Gentiles,  
in order to provoke them *to jealousy*.

Romans 11:12

[Q27] And if their trespass *means* riches for the world and  
their loss *means* riches for the Gentiles,  
how much more *will* their fullness *mean*?

Romans 11:13

Now I am speaking to you Gentiles.

Therefore,  
inasmuch as

**I am apostle to the Gentiles,  
I promote my ministry,**

Romans 11:14

if somehow  
**I may provoke my people to jealousy** and  
**save some of them.**

Romans 11:15

[Q28] For  
if their rejection *means* the reconciliation of the world,  
what *will* their acceptance *mean* except life from the dead?

Romans 11:16

Now  
if the first fruits *are* holy, *so* also *is* the *whole* batch of dough,  
and  
if the root *is* holy, *so* also *are* the branches.

Romans 11:17

Now  
if some of the branches were broken off, and  
you,  
*although you* were a wild olive tree,  
were grafted in among them and  
became a sharer of the root of the olive tree's richness,

Romans 11:18

do not boast against the branches.  
But if you boast against *them*,  
you do not support the root,  
but the root *supports* you.

Romans 11:19

Then you will say,  
"Branches were broken off  
in order that  
I could be grafted in."

Romans 11:20

Well said!  
They were broken off because of unbelief,  
but  
you stand firm because of faith.  
Do not think arrogant *thoughts*, but  
be afraid.

Romans 11:21

For  
**if God [YHWH] did not spare the natural branches,  
neither will he spare you.**



Romans 11:22

See, then,  
the kindness and severity of God [YHWH]:  
severity upon those who have fallen,  
but upon you  
the kindness of God [YHWH]  
—if you continue in his kindness,  
for otherwise you also will be cut off.

Romans 11:23

And those also,  
if they do not persist in unbelief,  
will be grafted in,  
because  
**God [YHWH] is able to graft them in again.**

Romans 11:24

[Q29] For  
if you were cut off  
from what is by nature  
a wild olive tree,  
and  
contrary to nature  
were grafted into a cultivated olive tree,  
how much more will these  
who are natural branches  
be grafted into their own olive tree?

Romans 11:25

For  
I do not want you to be ignorant,  
brothers,  
of this mystery,  
so that you will not be wise in your own sight,  
that  
**a partial hardening has happened to Israel,**  
until the full number of the Gentiles has come in,

Romans 11:26

and so  
**all Israel will be saved,**  
just as it is written,  
"The deliverer will come out of Zion;  
he will turn away ungodliness from Jacob.

Romans 11:27

And this *is* the covenant  
from me  
with them  
when I take away their sins."

Romans 11:28

With respect to the gospel,  
*they are* enemies  
for your sake,  
but  
with respect to election,  
*they are* dearly loved  
for the sake of the fathers.

Romans 11:29

For  
**the gifts** and  
**the calling of God** [YHWH] *are* irrevocable.

Romans 11:30

For just as  
you formerly were disobedient to God [YHWH],  
but now have been shown mercy  
because of the disobedience of these,

Romans 11:31

so also  
these have now been disobedient for your mercy,  
in order that  
they also may now be shown mercy.

Romans 11:32

For  
**God** [YHWH] **confined them all in disobedience,**  
in order that  
**he could have mercy on them all.**

Romans 11:33

[Doxology to YHWH God]

Oh,  
the depth of the riches and  
the wisdom and  
the knowledge of God [YHWH]!  
How unsearchable *are* his judgments and  
*how* incomprehensible *are* his ways!

**Romans 11:34**

[Q30] "For  
who has known the mind of the Lord [YHWH], or  
who has been his counselor?

**Romans 11:35**

[Q31] Or  
who has given in advance to him, and  
it will be paid back to him?"

**Romans 11:36**

For  
from him and  
through him and  
to him *are all things*.

To him *be* glory for eternity!  
Amen.